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<p align="center"><b>UTILITY PATENT APPLICATION TRANSMITTAL</b></p> <p>(Only for new non-provisional applications under 37 CFR 1.53(b))</p>		PTO/SB/05 (4/98)	
		Attorney Docket Number:	Total Pages:
		G418	2
		First Named Inventor or Application Identifier:	
		David D. Griner	
		Title:	
		System and Method of Creating Digital Recordings of Live Performances	
		Express Mail Label No.:	
		ET609769485US	
APPLICATION ELEMENTS		ADDRESS TO:	
See MPEP chapter 600 concerning utility patent application contents.		Commissioner for Patents Box Patent Application Washington, D.C. 20231	

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1. ☐ Fee Transmittal Form, (see below)
2. ☒ Specification: Total Pages: 23
3. ☒ Drawing(s) (35 U.S.C. 113): Total Sheets: 6
4. ☐ Oath or Declaration: Total pages:
  - a. ☐ Newly executed (original or copy).
  - b. ☐ Copy from a prior application (38 CFR 1.63(d)) (for continuation/divisional with Box 16 completed)
    - i. ☐ Deletion of Inventor(s). Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
  - c. ☐ Unsigned.
5. ☐ Incorporation by Reference [useable if Box 4b is checked]. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. ☐ Microfiche Computer Program (*Appendix*)
7. ☐ Assignment papers (cover sheet & document(s))
8. ☐ CFR 3.73(b) Statement (when there is an assignee)
  - ☐ Power of Attorney
9. ☐ English Translation Document (if applicable)
10. ☐ Information Disclosure Statement.
  - ☐ Copies of IDS citations
11. ☐ Preliminary Amendment
12. ☒ Return Receipt Postcard. (MPEP 503) (should be specifically itemized.)
13. ☐ Small Entity Statement(s).
14. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed.)
15. ☐ Non Publication Request under 35 USC 122(b)(2)(B)(i)
16. ☐ Other: \_\_\_\_\_

#### CERTIFICATE OF EXPRESS MAIL

I hereby certify that this paper or fee is being deposited with the United States Postal Service via Express Mail Post Office to Addressee, "Mailing Label No. ET609769485US, under 37 CFR 1.10, on the 26th day of September, 2001, and is addressed to the Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

By: Kathleen Scheinberg  
 Kathleen Scheinberg

**16. If a Continuing Application:** (check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part ☐ of prior application No.: \_\_\_\_\_

Prior application Information: Examiner \_\_\_\_\_

Group/Art Unit \_\_\_\_\_

Correspondence Address:

☐ Customer Number or Bar Code Label: \_\_\_\_\_

☐ Correspondence Address: David D. Griner  
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**FILING FEE CALCULATION FORM**

Entity	Basic Filing Fee	Each Independent Claim in Excess of 3	Each Claim in Excess of 20	Multiple Dependent Claim Fee	Total
Small	\$355	____ x \$40 = ____	____ x \$9 = ____	____ x \$135 = ____	
Other	\$710	____ x \$80 = \$	____ x \$18 = \$	____ x \$270 = ____	

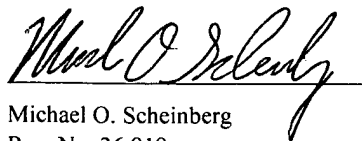
☐ Check enclosed in the amount of \$\_\_\_\_ for the filing fee.

☐ Check enclosed in the amount of \$\_\_\_\_ for the Assignment Recordation Fee, Fee code 581

☐ Please charge my Deposit Account No. \_\_\_\_\_ in the total amount of the filing fee and the assignment recording fee, if any, under order no. \_\_\_\_\_

☐ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 501635. A duplicate copy of this authorization is attached

Respectfully submitted,



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Date: 26 Sept. 2001

16. If a Continuing Application: